

**UNITED STATES OF AMERICA
BEFORE THE
FEDERAL ENERGY REGULATORY COMMISSION**

Gas Transmission Northwest
Corporation

)

Docket No. RP06-____-000

Commonwealth of Massachusetts

)

) ss.

County of Middlesex

)

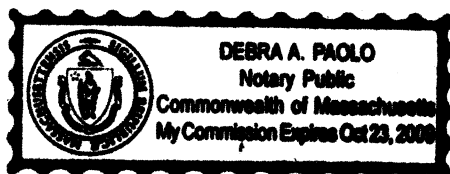
AFFIDAVIT OF PAUL R. CARPENTER

I, PAUL R. CARPENTER, being duly sworn, depose and state that the statements contained in the foregoing prepared testimony and the exhibits attached thereto are true and correct to the best of my knowledge, information and belief, and that such prepared testimony constitutes my sworn testimony in this proceeding.



PAUL R. CARPENTER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 16th DAY OF JUNE, 2006.



Notary Public

My Commission Expires: Oct. 23, 2009

