

FEDERAL ENERGY REGULATORY COMMISSION

WASHINGTON, DC 20426

April 7, 2009

OFFICE OF ENERGY PROJECTS

Project No. 803-087  
DeSabra-Centerville Project  
Pacific Gas and Electric Company

Rodney McInnis, Regional Administrator  
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Southwest Region  
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Sandra Morey, Regional Manager  
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California Department of Fish and Game  
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M. Kathleen Wood  
Assistant Field Supervisor  
U. S. Fish and Wildlife Service  
2800 Cottage Way, Room W-2605  
Sacramento, CA 95825

**Reference: Notification of Change in Location of Section 10(j) Meeting**

Dear Addressee:

On December 29, 2008, we issued our draft environmental assessment for the DeSabra-Centerville Hydroelectric Project. By letters issued January 14, 2009, we informed you of our determination that some of the agencies' recommended fish and wildlife measures, made pursuant to Section 10(j) of the Federal Power Act (FPA), may be inconsistent with the public interest and comprehensive development standard of Sections 4(e) and 10(j) of the FPA or section 313(b) of the Federal Power Act.

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As a result of your agencies' requests filed on February 27, 2009, we notified you on March 12, 2009, that we would hold a section 10(j) meeting on April 13, 2009, in Sacramento, California.

Originally, the meeting was to be held at the Pacific Gas and Electric Company's Sacramento Call Center Office, Capitol Room - 2740 Gateway Oaks Dr., Sacramento, CA 95833. However, at the request of the U.S. Fish and Wildlife Service (filed March 30, 2009), we are changing the location of the meeting.

**The DeSabra-Centerville 10(j) meeting will now be held at the John E. Moss Federal Building, Stanford Room, at 650 Capitol Mall, Sacramento, CA 95814, on April 13, 2009, and will commence at 9:00 a.m.**

The 10(j) meeting is being held as a forum to allow Commission staff and state and federal resource agencies with 10(j) authority to attempt to resolve apparent inconsistencies between their 10(j) recommendations and the Federal Power Act. While other interested entities may attend the meeting as observers, discussions on 10(j) issues will be limited to the above agencies.

Additionally, the agenda may include a discussion of the draft EA, and any information necessary to facilitate the processing of a licensing determination by the Commission. A court reporter will record the meeting and transcripts of the meeting will be placed in the public record about 20 days following the conclusion of the meeting.

If you have any questions, please contact Kenneth Hogan at (202) 502-8434 or via email at [Kenneth.Hogan@ferc.gov](mailto:Kenneth.Hogan@ferc.gov).

Sincerely,

Ann F. Miles, Director  
Division of Hydropower Licensing

cc: Larry Thompson  
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