

UNITED STATES OF AMERICA  
FEDERAL ENERGY REGULATORY COMMISSION

Placer County Water Agency

Project No. 2079-061

NOTICE OF INTENT TO FILE LICENSE APPLICATION, FILING OF PRE-APPLICATION DOCUMENT, COMMENCEMENT OF LICENSING PROCEEDING, SCOPING, SOLICITATION OF COMMENTS ON THE PAD AND SCOPING DOCUMENT, AND IDENTIFICATION ISSUES AND ASSOCIATED STUDY REQUESTS

(February 11, 2008)

- a. Type of Filing: Notice of Intent to File License Application for a New License and Commencing Licensing Proceeding.
- b. Project No.: 2079-061
- c. Dated Filed: December 13, 2007
- d. Submitted By: Placer County Water Agency
- e. Name of Project: Middle Fork American River Project
- f. Location: The Middle Fork American River Project is located in Placer and El Dorado counties, almost entirely within the Tahoe and El Dorado National Forests. The project occupies 3811 acres of United States lands under the jurisdiction of the Forest Service.
- g. Filed Pursuant to: 18 C.F.R. Part 5 of the Commission's Regulations
- h. Applicant Contact: David A. Breninger, General Manager, Placer County Water Agency, P.O. Box 6570, Auburn, CA 95604.
- i. FERC Contact: Jim Fargo at 202-502-6095 or e-mail [james.fargo@ferc.gov](mailto:james.fargo@ferc.gov).
- j. We are asking federal, state, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues to cooperate with us in the preparation of the environmental document. Agencies who would like to request cooperating status should follow the instructions for filing comments described in paragraph o below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. See, 94 FERC ¶ 61,076 (2001).

- k. With this notice, we are initiating informal consultation with: (a) the U.S. Fish and Wildlife Service and/or NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 C.F.R., Part 402 and (b) the State Historic Preservation Officer, as required by section 106, National Historical Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 C.F.R. § 800.2.
- l. With this notice, we are designating Placer County Water Agency as the Commission's non-federal representative for carrying out informal consultation, pursuant to section 7 of the Endangered Species Act and section 106 of the National Historical Preservation Act.
- m. Placer County Water Agency filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 C.F.R. § 5.6 of the Commission's regulations.
- n. A copy of the PAD is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's website (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCONlineSupport@ferc.gov](mailto:FERCONlineSupport@ferc.gov) or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction at the address in paragraph h.

Register online at <http://ferc.gov/esubscribenow.htm> to be notified via e-mail of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

- o. With this notice, we are soliciting comments on the PAD and Scoping Document 1 (SD1), as well as study requests. All comments on the PAD and SD1, and study requests should be sent to the address above in paragraph h. In addition, all comments on the PAD and SD1, study requests, requests for cooperating agency status, and all communications to and from Commission staff related to the merits of the potential application (original and eight copies) must be filed with the Commission at the following address: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. All filings with the Commission must include on the first page, the project name (Middle Fork American River Project) and number (P-2079-061), and bear the heading "Comments on Pre-Application Document," "Study Requests," "Comments on Scoping Document 1," "Request for Cooperating Agency Status," or "Communications to and from Commission Staff." Any individual or entity

interested in submitting study requests, commenting on the PAD or SD1, and any agency requesting cooperating status must do so by April 11, 2008.

Comments on the PAD and SD1, study requests, requests for cooperating agency status, and other permissible forms of communications with the Commission may be filed electronically via the Internet in lieu of paper. The Commission strongly encourages electronic filings. See 18 C.F.R. 385.2001(a)(1)(iii) and the instructions on the Commission's website (<http://www.ferc.gov>) under the "e-filing" link.

- p. Our intent is to prepare an Environmental Impact Statement (EIS) for which the planned meetings will satisfy the NEPA scoping requirements.

### Scoping Meetings

Commission staff will hold two scoping meetings in the vicinity of the project at the time and place noted below. The daytime meeting will focus on resource agency, Indian tribes, and non-governmental organization concerns, while the evening meeting is primarily for receiving input from the public. We invite all interested individuals, organizations, and agencies to attend one or both of the meetings, and to assist staff in identifying particular study needs, as well as the scope of environmental issues to be addressed in the environmental document. The times and locations of these meetings are as follows:

#### Daytime Scoping Meeting

Date and Time: Tuesday, March 4, 2008, 9:00 AM  
Location: Auburn Recreation District-Canyon View Community Center

#### Evening Scoping Meeting

Date and Time: Tuesday, March 4, 2008, 6:30 PM  
Location: Auburn Recreation District-Canyon View community Center

Scoping Document 1 (SD1), which outlines the subject areas to be addressed in the environmental document, was mailed to the individuals and entities on the Commission's mailing list. Copies of SD1 will be available at the scoping meetings, or may be viewed on the web at <http://www.ferc.gov>, using the "eLibrary" link. Follow the directions for accessing information in paragraph n. Based on all oral and written comments, a Scoping Document 2 (SD2) may be issued. SD2 may include a revised process plan and schedule, as well as a list of issues, identified through the scoping process.

### Site Visit

Typically, a site visit is held together with the scoping meeting. However, because most of the project sites will not be accessible in March, the licensees and Commission staff will visit the project sites on Wednesday, June 25, 2008, starting at 8:00 AM. All participants should meet at Auburn Recreation District Canyon View Community Center, located at 471 Maidu Drive, Auburn, California. Placer County Water Agency will provide transportation for participants. Anyone interested in attending the site visit should contact Mr. Mal Toy of Placer County Water Agency at (530) 823-4889 by June 11, 2008.

### Meeting Objectives

At the scoping meetings, staff will: (1) initiate scoping of the issues; (2) review and discuss existing conditions and resource management objectives; (3) review and discuss existing information and identify preliminary information and study needs; (4) review and discuss the process plan and schedule for pre-filing activity that incorporates the time frames provided for in Part 5 of the Commission's regulations and, to the extent possible, maximizes coordination of federal, state, and tribal permitting and certification processes; and (5) discuss the appropriateness of any federal or state agency or Indian tribe acting as a cooperating agency for development of an environmental document.

Meeting participants should come prepared to discuss their issues and/or concerns. Please review the PAD in preparation for the scoping meetings. Directions on how to obtain a copy of the PAD and SD1 are included in item n. of this document.

### Meeting Procedures

The meetings will be recorded by a stenographer and will become part of the formal record of the Commission proceeding on the project.

Kimberly D. Bose,  
Secretary.